

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0786434

Michael G. Adams  
KY Secretary of State

Received and Filed

2/29/2024 3:57:34 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** SENECA MEN'S CLUB, INC.  
**Company ID:** 0786434  
**State of origin:** Kentucky  
**Formation date:** 3/8/2011 12:00:00 AM  
**Date filed:** 2/29/2024 3:52:43 PM  
**Fee:** \$15.00

**Principal Office**

SENECA GOLF COURSE CLUBHOUSE  
2300 PEE WEE REESE LANE  
LOUISVILLE, KY 40205

**Registered Agent Name/Address**

THOMAS G. KARAGEORGE, ESQ.  
TILFORD DOBBINS ALEXANDER, PLLC  
401 W. MAIN STREET, STE. 1400  
LOUISVILLE, KY 40202

**Current Officers**

|                |                 |                                             |
|----------------|-----------------|---------------------------------------------|
| President      | Dan Wilhelm     | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Secretary      | Steve Kreckel   | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Treasurer      | Mark Turner     | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Vice President | David Shulhafer | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |

**Directors**

|          |              |                                             |
|----------|--------------|---------------------------------------------|
| Director | Norb Wafzig  | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Director | Mark Humston | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Director | Jim Davis    | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Director | Jerry Wilson | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Director | John Raleigh | 2300 Pee Wee Reese Ln, Louisville, KY 40205 |
| Director | David Ramsay | 2300 Pee Wee Reese Ln, Louisville, KY       |

|                |                                   |
|----------------|-----------------------------------|
| County:        | Jefferson                         |
| Business size: | Small                             |
| Business type: | Amusement and Recreation Services |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | mark Turner |
| <b>Title</b>     | Treasurer   |