

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0853334

Michael G. Adams  
KY Secretary of State

Received and Filed

6/12/2024 12:06:35 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** NEENAH, INC.  
**Company ID:** 0853334  
**State of origin:** Delaware  
**Formation date:** 3/25/2013 12:00:00 AM  
**Date filed:** 6/12/2024 12:05:50 PM  
**Fee:** \$15.00  
**Principal Office**

100 Kimball Place, Suite 600  
ALPHARETTA, GA 30009

**Registered Agent Name/Address**

CORPORATE CREATIONS NETWORK INC.  
101 NORTH SEVENTH STREET  
LOUISVILLE, KY 40202

**Current Officers**

|           |                    |                                                    |
|-----------|--------------------|----------------------------------------------------|
| President | Julie A Schertell  | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Officer   | Julie A. Schertell | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Officer   | Greg Weitzel       | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Secretary | Mark Johnson       | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Officer   | Mark Johnson       | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Officer   | Travis Jackson     | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Treasurer | Spencer Shell      | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |

**Directors**

|          |                   |                                                    |
|----------|-------------------|----------------------------------------------------|
| Director | Mark Johnson      | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Director | Greg Weitzel      | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |
| Director | Julie A Schertell | 100 Kimball Place, Suite 600, Alpharetta, GA 30009 |

|                |                        |
|----------------|------------------------|
| County:        | Jefferson              |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Lauren Duemig     |
| <b>Title</b>     | Special Secretary |