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Alison Lundergan Grimes  
Kentucky Secretary of State  
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## **ARTICLES OF INCORPORATION**

### **MADE BY CURRENT, INC.**

**The undersigned Incorporator , for the purpose of forming a Kentucky profit corporation, hereby adopts the following Articles of Incorporation:**

#### **Article I**

**The name of the corporation is "Made by Current, Inc."**

#### **Article II**

**The principal place of business address is:**

**912 Marbella Lane  
Lexington, KY 40515**

**The mailing address of the corporation is:**

**912 Marbella Lane  
Lexington, KY 40515**

#### **Article III**

**The purpose for which this corporation is organized is:**

**Any and all lawful business related to website and software development, design and consulting.**

#### **Article IV**

**The number of shares the corporation is authorized to issue is 100.**

#### **Article V**

**The name and Kentucky street address of the registered agent is:**

**Samuel Marks**

**912 Marbella Lane  
Lexington, KY 40515**

**I certify that I am familiar with and accept the responsibilities of Registered Agent.**

**Registered Agent Signature:**

  
**Samuel Marks**

**Article V I**

**The name and address of the Incorporator is:**

**Susan Marks Clarke  
1700 SW 30<sup>th</sup> Street  
Ft Lauderdale, FL 33315**

**Signature of Incorporator:**

  
**Susan M Clarke**

**I am the Incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes fraud. I understand the requirement to file an annual report in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.**

**Article VII**

**The initial officer(s) and Director(s) of the corporation is:**

**Title: CEO**

**Samuel Marks  
912 Marbella Lane  
Lexington, KY 40515**

**Article V III**

**The effective date for this corporation shall be August 1, 2014.**

**Made by Current, Inc. will file the appropriate forms for S corporation election.**