

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0896034**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/24/2019 3:40:11 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Triple Crown Wireless, LLC  
**Company ID:** 0896034  
**State of origin:** Kentucky  
**Formation date:** 9/2/2014 8:08:27 AM  
**Date filed:** 4/24/2019 3:40:11 PM  
**Fee:** \$15.00

**Principal Office**

1350 EASTLAND DRIVE SUITE 2  
LEXINGTON, KY 40505

**Registered Agent Name/Address**

MUNIR SHALASH  
1350 EASTLAND DRIVE SUITE 1  
LEXINGTON, KY 40505

**Members/Managers**

|        |               |  |
|--------|---------------|--|
| Member | Munir Shalash | 1350 Eastland Drive Suite 1, Lexington, KY 40505 |
| Member | Faiz Abri     | 1350 Eastland Drive Suite 1, Lexington, KY 40505 |
| Member | Rym Cadagan   | 1350 Eastland Drive Suite 1, Lexington, KY 40505 |

|                |                      |
|----------------|----------------------|
| County:        | Fayette              |
| Business size: | Small                |
| Business type: | Miscellaneous Retail |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Munir Shalash |
| <b>Title</b>     | Member        |