

ARTICLES OF INCORPORATION
FOR
WILDLIFE WOMEN, INC.

KNOW ALL MEN BY THESE PRESENTS:

ARTICLE I

The Non-Profit Corporation hereby proposed to be organized shall be named Wildlife Women, Inc. by which name it may contract and be contracted with, sue and be sued, adopt a corporate seal and do all things necessary to the conduct of its business in the furtherance of its expressed purposes.

ARTICLE II

The purpose and nature of this corporation is exclusively for public, charitable, or educational purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1954, as amended, including, for such purposes, the making of distributions to organizations that qualify as exempt under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code and all other purposes permitted by law for a non-profit corporation. Specifically, the purposes of the corporation are to educate and inform women on safety and independence in the outdoors, and to participate in or sponsor charitable events for the general public, primarily but not exclusively, of our city and state. All assets of the corporation will be dedicated to a purpose which meets the requirements for exemption under section 501(c)(3) of the Internal Revenue Code.

ARTICLE III

The duration of this corporation shall be perpetual unless sooner dissolved.

ARTICLE IV

The mailing address of the corporation's principal and registered office shall be 48 Main Street, Whitesburg, KY 41858. The name of the registered agent is Bridgette Holbrook, 48 Main Street, Whitesburg, KY 41858.

ARTICLE V

The names and addresses of the Incorporators are Bridgette Holbrook, 48 Main Street, Whitesburg, KY 41858; Angela Hatton Mullins, 2508 Little Dry Fork Road, Whitesburg, KY 41858; and Tara Damron, 270 Vates Branch, Whitesburg, KY 41858.

ARTICLE VI

The number of initial Directors of the corporation is three. The names and addresses of the persons who shall constitute the initial Board of Directors are as follows: Bridgette Holbrook, 48 Main Street, Whitesburg, KY 41858; Angela Hatton Mullins, 2508 Little Dry Fork Road, Whitesburg, KY 41858; and Tara Damron, 270 Vates Branch, Whitesburg, KY 41858.

ARTICLE VII

No part of the net earnings of, or contributions to, the corporation shall inure to the benefit of, or be distributable to, its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof. No substantial part of the activities of the corporation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not

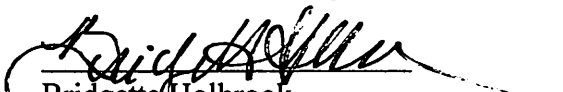
participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under 170(c)(2) of the Internal Revenue Code or corresponding section of any future federal tax code.

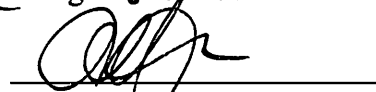
ARTICLE VIII

• In the event of termination or dissolution of the corporation in any manner or for any reason whatsoever, the board of directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization(s) organized and operated exclusively for nonprofit organizations created and operated for nonprofit purposes similar to this organization. Any such assets not disposed of shall be disposed of by the appropriate court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization(s) as said court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, the incorporators have hereunto set their hand this the 13th

day of March, 2015.


Bridgette Holbrook


Angela Hatton Mullins


Tara Damron

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Section header or title, centered on the page.

Main body of faint, illegible text, consisting of several paragraphs.

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I, Bridgette Holbrook, consent to serve as registered agent on behalf of the corporation.

Bridgette Holbrook
Signature of registered agent

COUNTY OF LETCHER

STATE OF KENTUCKY

I, Angelle H. Mullins, Notary Public in and for the state and county aforesaid do certify that the foregoing instrument was this day produced to me in said state and county, was sworn to and acknowledged by Bridgette Holbrook as her voluntary act and deed.

This the 13th day of March, 2015.

My commission expires: 8/7/18
[Signature]
Notary Public

COUNTY OF LETCHER

STATE OF KENTUCKY

I, Tara Damron, Notary Public in and for the state and county aforesaid do certify that the foregoing instrument was this day produced to me in said state and county, was sworn to and acknowledged by Angela Hatton Mullins as her voluntary act and deed.

This the 13th day of March, 2015.

My commission expires: August 29, 2018
[Signature]
Notary Public

COUNTY OF LETCHER

STATE OF KENTUCKY

I, Angelle H. Mullins, Notary Public in and for the state and county aforesaid do certify that the foregoing instrument was this day produced to me in said state and county, was sworn to and acknowledged by Tara Damron as her voluntary act and deed.

This the 13th day of March, 2015.

My commission expires: 8/7/18
[Signature]
Notary Public

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8/1/18

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COUNTY OF LETCHER
STATE OF KENTUCKY

I, _____, Clerk of the County Court in and for the County and Commonwealth aforesaid, do hereby certify the foregoing Articles of Incorporation were this day lodged in my office for record whereupon the same, together with the foregoing and this my certificate, have been duly recorded in my said office in Articles of Incorporation Book number _____, Page _____.

This the ____ day of _____, 2015.

_____, Clerk

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By _____ D.C.