



COMMONWEALTH OF KENTUCKY
MICHAEL ADAMS, SECRETARY OF STATE

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Michael G. Adams
Kentucky Secretary of State
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Division of Business Filings
P.O. Box 718
Frankfort, KY 40602
(502) 564-3490
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Amended Certificate of Authority
(Foreign Business Entity)

FCA

Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements:

- 1. The business entity is: [X] profit corporation (KRS 271B) [] nonprofit corporation (KRS 273).
[] professional service corporation (KRS 274). [] business trust (KRS 386).
[] limited liability company (KRS 275). [] limited partnership (KRS 362).
[] professional limited liability company (KRS 275) [] statutory trust (KRS 386)
[] limited cooperative association [] non-profit LLC (KRS 275).
[] cooperative association

2. The name of the company is: PNS Stores, Inc.
(The name must be identical to the name on record with the Secretary of State.)

3. It is an entity organized and existing under the laws of the state or country of California.

4. The entity received authority to transact business in Kentucky on 03/23/2021.

5. The entity has changed its (check all that apply)

- [X] Domicile name to Big Lots Stores - PNS, LLC
[X] Name to be used in Kentucky to Big Lots Stores - PNS, LLC
[] Jurisdiction of organization to
[] Period of duration
[X] Form of organization Limited Liability Company
[X] Management type: [X] Member managed [] Manager managed

6. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is

Please indicate the county in which your business operates:
County:
To complete the following, please shade the box completely.
Please indicate the size of your business:
[] Small (Fewer than 50 employees)
[X] Large (50 or more employees)
Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:
[] Women-Owned [] Veteran Owned [] Minority Owned
Please indicate which of the following best describes your business:
[] Agriculture [] Mining [] Services [] Construction
[] Wholesale Trade [X] Retail Trade [] Manufacturing [] Finance, Insurance, Real Estate
[] Public Administration [] Transportation, Communications, Electric, Gas, Sanitary Services
[] Other

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of Authorized Representative

Steven Hutkai
Printed Name

Vice President
Title

4/13/2022
Date