

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
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**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**HOPKINS COUNTY SPORTSMEN AND SPORTSWOMEN CLUB INC.**

**Article II:** The purpose for which the corporation is organized: **To Promote Wildlife Conservation Through Education and Charitable Activities and Introducing People to the Outdoors**

**Article III:** The name of the registered agent is

**Loman Scarbrough**

and the street address of the corporation's initial registered office in Kentucky is **2184 Flat Creek Rd. , Madisonville, KY 42431**

**Article IV:** The mailing address of the corporation's initial principal office is

**2184 Flat Creek Rd., Madisonville, KY 42431**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Loman Patrick Scarbrough 2184 Flat Creek Rd., Madisonville, KY 42431**

**Everett Mitchell 3rd 547 Ogelsby Cemetery Rd., White Plains, KY 42464**

**Curt Hendricks 1992 Red Hill Rd., Nortonville, KY 42442**

**Article VIII:** The name and street address of the incorporator is as follows:

**Loman Patrick Scarbrough 2184 Flat Creek Rd., Madisonville, KY 42431**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Loman Patrick Scarbrough**  
**Founder/ President**

4/13/2023

I, **Loman Patrick Scarbrough**, consent to sign for **Loman Scarbrough** who serves as the Registered Agent on behalf of the corporation.

**Loman Patrick Scarbrough**

**Founder/ President**

4/13/2023

