

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

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Michael G. Adams
KY Secretary of State
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Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

HOPKINS COUNTY SPORTSMEN AND SPORTSWOMEN CLUB INC.

Article II: The purpose for which the corporation is organized: **To Promote Wildlife Conservation Through Education and Charitable Activities and Introducing People to the Outdoors**

Article III: The name of the registered agent is

Loman Scarbrough

and the street address of the corporation's initial registered office in Kentucky is **2184 Flat Creek Rd., Madisonville, KY 42431**

Article IV: The mailing address of the corporation's initial principal office is

2184 Flat Creek Rd., Madisonville, KY 42431

Article VI: The number of directors constituting the initial board of directors is **3**

Article VII: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Loman Patrick Scarbrough 2184 Flat Creek Rd., Madisonville, KY 42431

Everett Mitchell 3rd 547 Ogelsby Cemetery Rd., White Plains, KY 42464

Curt Hendricks 1992 Red Hill Rd., Nortonville, KY 42442

Article VIII: The name and street address of the incorporator is as follows:

Loman Patrick Scarbrough 2184 Flat Creek Rd., Madisonville, KY 42431

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Loman Patrick Scarbrough

Founder/ President

4/13/2023

I, **Loman Patrick Scarbrough**, consent to sign for **Loman Scarbrough** who serves as the Registered Agent on behalf of the corporation.

Loman Patrick Scarbrough

Founder/ President

4/13/2023

