Organization ID # 1318334 State of origin OH Filing fee \$15.00

Commonwealth of Kentucky Michael G. Adams, Secretary of State 1318334.06

ARP

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

2024 Annual Report Due June 30, 2024 Filing Fee \$15.00

Michael G. Adams **Kentucky Secretary of State** Received and Filed: 6/4/2024 3:25 PM Fee Receipt: \$15.00

Exact limited liability company name and principal office address

CF APARTMENTS LLC 9349 WATERSTONE BLVD STE 200 **CINCINNATI OH 45249**

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at https:// web.sos.ky.gov/bussearchnprofile/search.aspx or forms can be downloaded from our website.

Registered Agent and Registered Office Address

LEGALINC CORPORATE SERVICES INC. 9900 Corporate Campus Dr Ste 3000 Louisville, KY 40223

Wembers - List				d liability compa	my s members	. II not specified,	, addresses	derault to th	e LLC s principal	i office address.	. Member-
managed LLCs are r	not required	to list their	members.								

managed LLCs are not required to list their members.					
MV Commercial Development LLC	9349 Waterstone Blvd, Ste 200, Cincinnati, OH 45249				
X Nicholas J. Johnson	Nicholas J. Johnson, Authorized Person for MV Commercial Development LLC, its Member 6/4/2024				
Signature of member Or Manager (Required	d) Title (Required) Dat	e (Required)			

TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: https://web.sos.ky.gov/fasttrack/FileARP.aspx/?ctr=1326942 OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2024. To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by June 30, 2024
- If you file and pay online, do not return this document to the Secretary of State.