Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Authority

1324434 **1324434** Michael G. A.

12/1/2023 3:26:28 PM

FBE

KY Secretary of State Received and Filed

Fee receipt: \$90.00

Pursuant to the provisions of KRS 14A.9 - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements.

- 1. The business entity is a **nonprofit corporation**.
- 2. The name of the entity is: LEAN ENTERPRISE INSTITUTE, INC.
- 3. The state or country whose law the entity is organized is Massachusetts.

	analy whose law the enalty i	is organized is Massachusetts.		
4. The date of org	anization is 8/1/1997 and th	ne period of duration is perpetual.		
5. Principal Offic	e e			
867 Boylston St.	5th Floor			
Boston, MA 0211	6			
6. Required Rep	resentatives			
· · ·	resentatives Joshua Howell	867 Boylston St. Boston	МА	02116
<u>6. Required Rep</u> Officer		867 Boylston St. Boston 5th Floor	МА	02116
·			МА	02116
· · · ·	Joshua Howell		MA	02116

Registered Agents inc 212 N. 2nd Street, STE 100 Richmond, KY 40475

I, David Roberts, consent to sign for Registered Agents Inc who serves as the Registered Agent on behalf of this Entity.

on Friday, December 1, 2023

As the Authorized Representative, I, **Joshua Howell**, declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Title: **President**