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COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 4/23/2018 3:44 PM Fee Receipt: \$90.00

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Author (Foreign Business Entity	ertificate of Authority preign Business Entity)		FBE		
Pursuant to the provisions of KRS 14A a on behalf of the entity named below and	nd KRS 271B, 273, 274,275, 362 and , for that purpose, submits the followir	d 386 the undersigned hereby ng statements:	applies for autho	prity to transact business in Kentuck		
business trus business trus limited partne non-profit lic	t (KRS 386). Iimited liabi ership (KRS 362). Itd cooperative (KRS 275) cooperative	orporation (KRS 273)		service corporation (KRS 274) limited liability company (KRS 275) t		
2. The name of the entity is Marker I	Neuromonitoring, LLC ne must be identical to the name on reco			· · · · · · · · · · · · · · · · · · ·		
3. The name of the entity to be used in I		ord with the Secretary of State.)				
<ol> <li>The state or country under whose law</li> </ol>	(Only pro	ovide if "real name" is unavailab	le for use; otherwi	ise, leave blank.)		
5. The date of organization is $04/05/$		_and the period of duration is	20 <sup>1</sup>	· · · ·		
				od of duration is considered perpetual.)		
6. The mailing address of the entity's pri 5001 Rowlett Rd Suite 301	ncipal office is	Rowlett	ТХ	75088		
Street Address		City	State	Zip Code		
7. The street address of the entity's regi	stered office in Kentucky is					
828 Lane Allen Road Ste 219 Street Address (No P.O. Box Numbers)	9	Lexington	<u> </u>	40504		
and the name of the registered agent at		City	State	Zip Code		
				· · · ·		
8. The names and business addresses			nagers, trustees o	or general partners):		
Matthew Wavra	5001 Rowlett Rd Suite 301	and a second				
Name	Street or P.O. Box	City	State	Zip Code		
Name	Street or P.O. Box	City	State	Zip Code		
Name	Street or P.O. Box	City	State	Zip Code		
9. If a professional service corporation, all the indi	vidual shareholders, not less than one half (1/2	2) of the directors, and all of the offic	ers other than the se	cretary and treasurer are licensed in one or		
more states or territories of the United States or D 10. I certify that, as of the date of filing th 11. If a limited partnership, it elects to be 12. If a limited liability company, check 13. This application will be effective upor The effective date or the delayed effective	is application, the above-named entity a limited liability limited partnership. box if manager-managed:	y validly exists under the laws Check the box if applicable:	of the jurisdiction			
Please indicate the Kentucky county in wh County: Jefferson	ich your business operates:					
		lease shade the box completely				
Please indicate the size of your business: ✓ Small (Fewer than 50 employees) ↓ Large (50 or more employees)	Small (Fewer than 50 employees)					
Please indicate which of the following bes	t describes your business					
Agriculture Mining Wholesale Trade Retail	✓ Services	Construction Finance, Insurance, R Sanitary Services	eal Estate			
Matthew Warren	Matt	hew Wavra, Manager	An	oril 19, 2018		
Signature of Authorized Representative		Printed Name & Title	<u> </u>	Date		
, InCorp Services, Inc. Type/Print Name of Registered Agent	, con	sent to serve as the registere	d agent on behalf	f of the business entity.		
Allar a Ko	Diane Kalinow	ski Authorized Represent	tative InCorn	Services, Inc. 04/19/2018		
Signature of Registered Agent	Printed Name	Title		Date		
(05/17)						

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Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



## Office of the Secretary of State

## **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Marker Neuromonitoring, LLC (file number 802981615), a Domestic Limited Liability Company (LLC), was filed in this office on April 05, 2018.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on April 19, 2018.



Rolando B. Pablos Secretary of State