

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0003235**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/6/2022 10:46:07 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** BARREN RIVER ROD AND GUN CLUB, INC.  
**Company ID:** 0003235  
**State of origin:** Kentucky  
**Formation date:** 8/31/1967 12:00:00 AM  
**Date filed:** 5/6/2022 10:46:07 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 1262  
 GLASGOW, KY 42142

**Registered Agent Name/Address**

STANLEY M PALMER  
 761 A M WADE RD  
 GLASGOW, KY 42141

**Current Officers**

President	Tim Hall	871 Lee Carter Road, Austin, KY 42123
Secretary	Deb Maupin	92 WILLOW TREE CIR., Austin, KY 42123
Vice President	Adam Palmer	181 Jack Brown Rd., Glasgow, KY 42141
Treasurer	Stanley M Palmer	761 A M Wade Rd., Glasgow, KY 42141

**Directors**

Director	Jerry Wood	2471 Union Chapel Scottsville Ky 42164
Director	Don Scott	503 Leslie Ave, Glasgow, KY 42141
Director	Eric Gosser	893 SHIVE, Summer Shade, KY 42166
Director	Jimmy Shaw	225 POWELL CEM. RD., Glasgow, KY 42141
Director	Tom Fox	339 Collins Lane, Glasgow, KY 42141
Director	Chris Franklin	401 Old Scottsville Loop 2 RD, Glasgow, KY 42141
Director	John Gibbons	574 Dana CT., Glasgow, KY 42141
Director	Robert Sanspree	2999 Penny Royal Lane, Bowling Green, KY 42104

**Signatures**

<b>Signature</b>	Stanley M. Palmer
<b>Title</b>	Treasurer