

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP

0024535

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/27/2019 7:39:46 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HURSTLAND FARM, INC.  
**Company ID:** 0024535  
**State of origin:** Kentucky  
**Formation date:** 3/29/1973 12:00:00 AM  
**Date filed:** 5/27/2019 7:39:46 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 305  
SPRING STATION RD.  
MIDWAY, KY 40347

**Registered Agent Name/Address**

ALFRED H. NUCKOLS, JR.  
P. O. BOX 305  
484 SPRING STATION ROAD  
MIDWAY, KY 40347

**Current Officers**

|           |                        |                                                     |
|-----------|------------------------|-----------------------------------------------------|
| President | Alfred H. Nuckols, Jr. | P. O. BOX 305, SPRING STATION RD., MIDWAY, KY 40347 |
| Secretary | Leslie B. Nuckols      | P. O. BOX 305, SPRING STATION RD., MIDWAY, KY 40347 |
| Treasurer | Alfred H. Nuckols, Jr. | P. O. BOX 305, SPRING STATION RD., MIDWAY, KY 40347 |

**Directors**

|          |                        |                                                     |
|----------|------------------------|-----------------------------------------------------|
| Director | Leslie B. Nuckols      | P. O. BOX 305, SPRING STATION RD., MIDWAY, KY 40347 |
| Director | Alfred H. Nuckols, Jr. | P. O. BOX 305, SPRING STATION RD., MIDWAY, KY 40347 |

|                |                                                            |
|----------------|------------------------------------------------------------|
| County:        | Woodford                                                   |
| Business size: | Small                                                      |
| Business type: | Agricultural Production - Livestock and Animal Specialties |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Alfred H. Nuckols, Jr. |
| <b>Title</b>     | President              |