

0085635

Alison Lundergan Grimes

KY Secretary of State

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# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

### ARP

**Company:** UNITED WAY OF MASON COUNTY, INCORPORATED  
**Company ID:** 0085635  
**State of origin:** Kentucky  
**Formation date:** 9/28/1953 12:00:00 AM  
**Date filed:** 5/28/2019 4:12:45 PM  
**Fee:** \$15.00

#### Principal Office

P.O. BOX 327  
MAYSVILLE, KY 41056

#### Registered Agent Name/Address

ELLEN CARTMELL  
18 WEST THIRD STREET  
MAYSVILLE, KY 41056

#### Current Officers

|                |                |                                   |
|----------------|----------------|-----------------------------------|
| President      | JACKIE WRIGHT  | P.O. Box 327, Maysville, KY 41056 |
| Secretary      | ELLEN CARTMELL | P.O. Box 327, Maysville, KY 41056 |
| Vice President | DEBBIE ESTILL  | P.O. Box 327, Maysville, KY 41056 |

#### Directors

|          |                   |                                   |
|----------|-------------------|-----------------------------------|
| Director | TAYLOR WOOD       | P.O. Box 327, Maysville, KY 41056 |
| Director | JACKIE SUE WRIGHT | P.O. Box 327, Maysville, KY 41056 |
| Director | BRENDA WILLIAMS   | P.O. Box 327, Maysville, KY 41056 |
| Director | EDNA HUMPHREY     | P.O. Box 327, Maysville, KY 41056 |
| Director | MICHAEL CLARKE    | P.O. Box 327, Maysville, KY 41056 |
| Director | RICHARD REID      | P.O. Box 327, Maysville, KY 41056 |
| Director | GEORGE LARGER     | P.O. Box 327, Maysville, KY 41056 |
| Director | AMY MCCORD        | P.O. Box 327, Maysville, KY 41056 |
| Director | KATHY PETERSON    | P.O. Box 327, Maysville, KY 41056 |

|                |       |
|----------------|-------|
| County:        | Mason |
| Business size: | Small |
| Business type: | Other |

#### Signatures

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Ellen H. Cartmell  |
| <b>Title</b>     | Executive Director |