

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0087035

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/29/2024 10:04:29 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** PARKVIEW MANOR, INC.  
**Company ID:** 0087035  
**State of origin:** Kentucky  
**Formation date:** 2/7/1977 12:00:00 AM  
**Date filed:** 2/29/2024 10:01:30 AM  
**Fee:** \$15.00

**Principal Office**

% DIANE PORTER  
228 S. MAIN ST.  
WILLIAMSTOWN, KY 41097

**Registered Agent Name/Address**

GARY LOUIE JUMP  
14635 WALTON-VERONA DR.  
PO BOX 67  
VERONA, KY 41092

**Current Officers**

|                |                |                                               |
|----------------|----------------|-----------------------------------------------|
| President      | GARY L. JUMP   | P.O. BOX 67 VERONA, KY 41092                  |
| Secretary      | SHERI FAULKNER | 4320 LAWRENCEVILLE RD. WILLIAMSTOWN, KY 41097 |
| Vice President | JOSEPH WEBSTER | 208 HOGG RIDGE ROAD WILLIAMSTOWN, KY 41097    |

**Directors**

|          |                       |                                                |
|----------|-----------------------|------------------------------------------------|
| Director | MARCIA WALTERS        | 76 TAFT HWY., DRY RIDGE, KY 41035              |
| Director | CHERYL RICH           | 130 RIDGELEA DR., WILLIAMSTOWN, KY 41097       |
| Director | CHRIS WHITEY CALDWELL | 22 CHERRY HILL DR., WILLIAMSTOWN, KY 41097     |
| Director | SHERI FAULKNER        | 4320 LAWRENCEVILLE RD., WILLIAMSTOWN, KY 41097 |
| Director | LEE MORRISON          | 19 RIDGEVIEW CIRCLE, DRY RIDGE, KY 41035       |
| Director | ED PURALEWSKI         | 215 REDWOOD DR., DRY RIDGE, KY 41035           |
| Director | TOM MOORE             | 220 HANNAH'S WAY, CRITTENDEN, KY 41030         |
| Director | GARY LOUIE JUMP       | P.O. BOX 67, VERONA, KY 41092                  |

|                |                                                         |
|----------------|---------------------------------------------------------|
| County:        | Grant                                                   |
| Business size: | Small                                                   |
| Business type: | Hotels, Rooming Houses, Camps, and other Lodging Places |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Diane Porter       |
| <b>Title</b>     | FACILITIES MANAGER |