

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

|                   |                       |
|-------------------|-----------------------|
| <b>Company</b>    | U.S.A.C., INC.        |
| <b>Company ID</b> | 0155235.09.99997      |
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| <b>Fee</b>        | \$15.00               |

## Principal Office

4221 ALEXANDRIA PIKE  
COLD SPRING, KY 41076

## Registered Agent

DENNIS B. GRIFFIN  
4221 ALEXANDRIA PIKE  
COLD SPRING, KY 41076

## Officers

|           |                  |  |
|-----------|------------------|--|
| President | John M Griffin   | 4221 Alexandria Pike Cold Spring, KY 41076 |
| Secretary | Dennis B Griffin | 4221 Alexandria Pike Cold Spring, KY 41076 |

## Directors

|          |                  |  |
|----------|------------------|--|
| Director | Dennis B Griffin | 4221 Alexandria Pike Cold Spring, KY 41076 |
| Director | John M Griffin   | 4221 Alexandria Pike Cold Spring, KY 41076 |

## Signatures

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | John M. Griffin |
| <b>Title</b>     | President       |