# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company Company ID Date Filed Fee U.S.A.C., INC. 0155235.09.99999 6/3/2005 \$15.00

### **Principal Office**

#### **Registered Agent**

4221 ALEXANDRIA PIKE COLD SPRING, KY 41076 DENNIS B. GRIFFIN 4221 ALEXANDRIA PIKE COLD SPRING, KY 41076

## Officers

Secretary	Dennis B Griffin	4221 Alexandria Pike Cold Spring, KY 41076
President	John M Griffin	4221 Alexandria Pike Cold Spring, KY 41076

#### Signatures

Signature	John M. Griffin
Title	President