

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0321335  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/16/2016 6:25:22 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BOWLING GREEN WINFASTENER CO.  
**Company ID:** 0321335  
**State of origin:** Delaware  
**Formation date:** 10/12/1993 12:00:00 AM  
**Date filed:** 6/16/2016 6:25:22 PM  
**Fee:** \$15.00

**Principal Office**

C/O WGS - COMPLIANCE SERVICES  
3131 S DIXIE DR  
SUITE 219  
MORAINE, OH 45439-2223

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                    |                                             |
|-----------|--------------------|---------------------------------------------|
| President | GREGORY J ANDERSON | 1005 SHIVE LANE BOWLING GREEN KY 42103-8036 |
| Secretary | MICHAEL S KIRKLAND | 3110 KETTERING BLVD MORAIN OH 45439-1924    |
| Treasurer | SEAN W CULLER      | 3110 KETTERING BLVD MORAIN OH 45439-1924    |

**Directors**

|          |                    |                                                        |
|----------|--------------------|--------------------------------------------------------|
| Director | GREGORY J ANDERSON | 1005 SHIVE LANE BOWLING GREEN KY 42103-8036            |
| Director | MICHAEL D ATWELL   | 3110 KETTERING BLVD MORAIN OH 45439-1924               |
| Director | MONTE L SALSMAN    | 3110 KETTERING BLVD MORAIN OH 45439-1924               |
| Director | BRONSTON Q GRIMES  | Building C 1001 Shive Ln, Bowling Green, KY 42103-8001 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | SEAN W CULLER |
| <b>Title</b>     | TREASURER     |