## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	JEFFERSON 0534135 Kentucky 4/2/2002 12: 4/10/2019 10 \$15.00	00:00 AM	
Principal Office		TED WE STA	
120 SOUTH MAPLI PO BOX 35 WINCHESTER, KY Registered Agent	40392 Name/Address		
GENE E. MAPES, 120 SOUTH MAPLI PO BOX 35 WINCHESTER, KY	ESTREET		CR
Members/Manager	s Z		
Member Member	Gene E. Mapes, Sr Gene E. Mapes,Jr.	4264 ASHLEY OAKS DRIVE,CINCI 4264 ASHLEY OAKS DRIVE,CINCI	
County: Business size: Business type:	Clark Small Electric, G	as and Sanitary Services	-
Signatures			
Signature Title	Jessi Davis Office Manag	ger	