

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0592035**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2014 4:33:44 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HCP DAS LENDER GP, LLC  
**Company ID:** 0592035  
**State of origin:** Delaware  
**Formation date:** 8/9/2004 12:00:00 AM  
**Date filed:** 6/23/2014 4:33:44 PM  
**Fee:** \$15.00

**Principal Office**

1920 MAIN STREET  
SUITE 1200  
IRVINE, CA 92614

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

|        |                  |  |
|--------|------------------|--|
| Member | HCP Partners, LP | 1920 Main Street, Suite 1200, Irvine, CA 92614 |
|--------|------------------|--|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | BRIAN MAAS        |
| <b>Title</b>     | AUTHORIZED PERSON |