

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0665735**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2012 2:40:08 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREENE BRANCH, LLC  
**Company ID:** 0665735  
**State of origin:** Kentucky  
**Formation date:** 6/1/2007 12:00:00 AM  
**Date filed:** 6/30/2012 2:40:08 PM  
**Fee:** \$15.00

**Principal Office**

711 ALMAHURST LN.  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

GWEN TURNER  
711 ALMAHURST LN.  
NICHOLASVILLE, KY 40356

**Members/Managers**

|         |              |                                           |
|---------|--------------|-------------------------------------------|
| Manager | GWEN TURNER  | 711 ALMAHURST LN. NICHOLASVILLE, KY 40356 |
| Manager | J. M. GREENE | 2800 W MEMORIAL DR MUNCIE IN 47302        |
| Manager | R. E. GREENE | 200 COURCELLE DR NICHOLASVILLE KY 40356   |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Gwen Turner |
| <b>Title</b>     | Manager     |