

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0741635**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/1/2014 3:47:22 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BUILDERS & TRADESMEN'S INSURANCE SERVICES, INC.  
**Company ID:** 0741635  
**State of origin:** California  
**Formation date:** 9/3/2009 12:00:00 AM  
**Date filed:** 5/1/2014 3:47:22 PM  
**Fee:** \$15.00

**Principal Office**

6610 SIERRA COLLEGE BLVD  
ROCKLIN, CA 95677

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	Norbert Rainer Hohlbein	6610 Sierra College Blvd, Rocklin, CA 95677
Secretary	Stephen Ungar	59 Maiden Lane, 43rd Fl, New York, NY 10038
Treasurer	Harry Schlachter	59 Maiden Lane, 43rd Fl, New York, NY 10038
Vice President	Paul Edward Hohlbein	6610 Sierra College Blvd., Rocklin, CA 95677
Vice President	Lisa Ann Erickson	6610 Sierra College Blvd, Rocklin, CA 95677
Vice President	Jeffrey Michael Hohlbein	6610 Sierra College Blvd., Rocklin, CA 95677
Vice President	Jeffrey Johnson	800 Superior Ave. E, 21st Fl, Cleveland, OH 44114
Vice President	Michael Rogers	1605 South Main Street, Ste 800, Sarasota, FL 34236
Vice President	Barry Moses	800 Superior Ave E, 21st FL, Cleveland, OH 44114

**Directors**

Director	Norbert Rainer Hohlbein	6610 Sierra College Blvd., Rocklin, CA 95677
Director	Adam Karkowsky	59 Maiden Lane, 43rd Fl, New York, NY 10038
Director	Harry Schlachter	59 Maiden Lane, 43rd Fl, New York, NY 10038
Director	Stephen Ungar	59 Maiden Lane, 43rd Fl, New York, NY 10038
Director	Barry Zyskind	59 Maiden Lane, 43rd Fl, New York, NY 10038
Director	Michael Saxon	800 Superior Ave. E, 21st Fl, Cleveland, OH 44114

**Signatures**

<b>Signature</b>	Stephen Ungar
<b>Title</b>	Secretary