

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0855035**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/10/2018 1:36:14 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Alabama Marine Services, LLC  
**Company ID:** 0855035  
**State of origin:** Kentucky  
**Formation date:** 4/12/2013 11:25:09 AM  
**Date filed:** 5/10/2018 1:36:14 PM  
**Fee:** \$15.00

**Principal Office**

1111 Jefferson Street  
Paducah, KY 42001-1835

**Registered Agent Name/Address**

Michael Taylor  
1111 Jefferson Street  
Paducah, KY 42001-183

**Members/Managers**

Member	Paducah Barge LLC	1111 Jefferson Street, Paducah, KY 42001
Member	Kellum Marine Services LLC	4300 Pines Road, Paducah, KY 42001
Member	A2Z Towing LLC	2297 State Route 94 E, Murray, KY 42071
Member	David Ray	723 Fawn Road, Smithland, KY 42081

County:	McCracken
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Michael S. Taylor
<b>Title</b>	Member