

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0961835**  
**Michael G. Adams**  
**KY Secretary of State**

Received and Filed  
**4/8/2020 4:15:42 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Affirmative Resources , LLC  
**Company ID:** 0961835  
**State of origin:** Kentucky  
**Formation date:** 9/1/2016 12:00:00 AM  
**Date filed:** 4/8/2020 4:15:42 PM  
**Fee:** \$15.00

**Principal Office**

241 Dogwood Frk  
Nippa, KY 41240

**Registered Agent Name/Address**

Julia A Barker  
241 Dogwood Frk  
Nippa, KY 41240

**Members/Managers**

Member	NAME	ADDRESS
	JULIA BARKER	241 DOGWOOD FRK, NIPPA, KY 41240

County:	Johnson
Business size:	Small
Ownership:	Women-owned

**Signatures**

<b>Signature</b>	Julia Barker
<b>Title</b>	Member