

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1388135.09
Michael G. Adams
Secretary of State
Received and Filed
8/19/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

MANUAL HIGH SCHOOL VOLLEYBALL BOOSTER CLUB Inc.

Article II: The purpose of the nonprofit corporation is **Parent Booster Club for Manual High School Girls Volleyball Team**

Article III: The name of the initial registered agent is

Anne Glynn Fuller

and the street address of the entity's initial registered office in Kentucky is

1868 Alfresco Place, Louisville, KY 40205

Article IV: The mailing address of the entity's principal office is

1868 Alfresco Place, Louisville, KY 40205

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Anne Glynn Fuller	1868 Alfresco Place, Louisville, KY 40205
Director	Doug Dawson	5104 Flora Springs Circle, Louisville, KY 40299
Director	Kelley Dawson	5104 Flora Springs Circle, Louisville, KY 40299

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Anne Glynn Fuller	1868 Alfresco Place, Louisville, KY 40205
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This filing will be effective on **Monday, August 19, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Anne Glynn Fuller**

I, **Anne Glynn Fuller**, consent to serve as the
on behalf of this entity on Monday, August 19

1388135.09**Michael G. Adams****Secretary of State**

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