## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |   |  | Annual Report<br>Online Filing   |    | ARP |
|---|---|--|--|----|-----|
| Company:<br>PADUCAH SECTIO<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                         | ИС  | THE INSTRUMENTATION, SYSTEMS, AND AUTOMATION SOCIETY, INC.,<br>0024936<br>Kentucky<br>1/24/1975 12:00:00 AM<br>2/11/2021 5:31:23 PM<br>\$15.00 |  |    |     |
| Principal Office  |   |  |  |    |     |
| GREGORY L. ENG<br>5740 LOVELACEV<br>PADUCAH, KY 420   | ILLE ROAD   |  |  |    |     |
| Registered Agent<br>J. TODD MCKINNE<br>335 ASHCREEK R<br>PADUCAH, KY 420  | EY<br>OAD   | <u>s</u>   |  | CR |     |
| Current Officers  |   |  |  |    |     |
| President<br>Secretary<br>Treasurer<br>Vice President   | Stan Hunt<br>Todd McKinney<br>Greg Englert<br>John Watson |  | 4323 HART CT, PADUCAH KY 42001<br>335 ASHCREEK ROAD, PADUCAH 42001<br>5740 LOVELACEVILLE RD, PADUCAH, KY 42001<br>2430 MONROE ST, PADUCAH KY 42001 |    |     |
| Directors   |   |  | NA PACINE //   |    |     |
| Director<br>Director<br>Director  | John A Watson<br>TODD MCKINNEY<br>RUPERT HOLMES           |  | 2430 MONROE STREET PADUCAH KY 42001<br>335 ASHCREEK ROAD PADUCAH KY 42001<br>3077 State Route 131, Mayfield, KY 42066                              |    |     |
| County:<br>Business size:<br>Business type:   |   |  |  |    |     |
| Signatures  |   |  |  |    |     |
| Signature<br>Title  |   | Greg Englert<br>Treasurer  |  |    |     |