

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0202236  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/19/2015 2:26:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RIVERS OF LIFE TEACHING CENTER, INC.  
**Company ID:** 0202236  
**State of origin:** Kentucky  
**Formation date:** 5/29/1985 12:00:00 AM  
**Date filed:** 5/19/2015 2:26:09 PM  
**Fee:** \$15.00

**Principal Office**

1417 ARROYO DRIVE  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

BETTY A. LAMPKIN  
1417 ARROYO DRIVE  
FRANKFORT, KY 40601

**Current Officers**

President	Betty Ann Lampkin	1417 Arroyo Drive Frankfort, KY 40601
Vice President	JOSHUA W.D. LAMPKIN	306 Senate Drive FRANKFORT, KY 40601

**Directors**

Director	Nancy Basler	5412 Hillock Lane Crestwood KY 40014
Director	Gene Davis	PO Box 204 Robinson KY 41560
Director	Gill Finley	114 Jonathan Court Frankfort, Ky 40601

**Signatures**

<b>Signature</b>	Betty Ann Lampkin
<b>Title</b>	President