

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

**0210336**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/22/2012 8:55:08 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FAMILY ADVOCACY CENTER, INC.  
**Company ID:** 0210336  
**State of origin:** Kentucky  
**Formation date:** 1/9/1986 12:00:00 AM  
**Date filed:** 6/22/2012 8:55:08 AM  
**Fee:** \$15.00

**Principal Office**

228 SOUTH MAIN STREET  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

AMANDA HARGIS  
228 SOUTH MAIN STREET  
MADISONVILLE, KY 42431

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| Treasurer      | Ashley Scott    | 228 SOUTH MAIN STREET,MADISONVILLE,KY 42431 |
| Vice President | Sharon McLevain | 228 South Main St Madisonville, KY 42431    |
| Vice President | Sonya Shockley  | 228 South Main St Madisonville, KY 42431    |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | Andy Belcher     | 228 SOUTH MAIN STREET,MADISONVILLE,KY 42431 |
| Director | Jeanette Smith   | 228 South Main St Madisonville, KY 42431    |
| Director | Jackie Whittedge | 228 South Main ST Madisonville, KY 42431    |
| Director | Bobbi Nowak      | 228 South Main ST Madisonville KY 42431     |
| Director | Sarah Curtis     | 228 South Main St Madiosnville KY 42431     |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Amanda Hargis      |
| <b>Title</b>     | Executive Director |