

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** NATIONAL CORPORATE TAX CREDIT, INC. XI  
**Company ID** 0498036.09.99999  
**Date Filed** 5/13/2005  
**Fee** \$15.00

## Principal Office

4582 S. Ulster St. Pkwy  
Suite 1100  
Denver, CO 80237

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE CO.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|                |                      |                                                     |
|----------------|----------------------|-----------------------------------------------------|
| President      | David Robertson      | 6100 Center Drive, Suite 800, Los Angeles, CA 90045 |
| Vice President | Michael J. Hornbrook | 6100 Center Drive, Suite 800, Los Angeles, CA 90045 |
| Secretary      | Jeffrey H. Sussman   | 6100 Center Drive, Suite 800, Los Angeles, CA 90045 |
| Treasurer      | Brian H. Shuman      | 6100 Center Drive, Suite 800, Los Angeles, CA 90045 |

## Directors

|          |                 |                                                       |
|----------|-----------------|-------------------------------------------------------|
| Director | David Robertson | 6100 Center Drive, Suite 800, Los Angeles, CA 90045   |
| Director | Harry Alcock    | 4582 S. ULSTER ST. PKWY., STE. 1100, DENVER, CO 80237 |

## Signatures

**Signature** James M. Wallace  
**Title** Sr. VP, Tax