

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0515436**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/11/2019 1:21:16 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SENECA MEDICAL, LLC  
**Company ID:** 0515436  
**State of origin:** Ohio  
**Formation date:** 5/7/2001 12:00:00 AM  
**Date filed:** 4/11/2019 1:21:16 PM  
**Fee:** \$15.00

**Principal Office**

85 SHAFFER PARK DR  
TIFFIN, OH 44883

**Registered Agent Name/Address**

DAVID MARION  
2112 BROADHEAD PL  
LEXINGTON, KY 40515

**Members/Managers**

Manager      Todd Howell      85 Shaffer Park Drive Tiffin OH 44883

Business size: Large  
Business type: Wholesale Trade - Durable Goods

**Signatures**

**Signature**      Shay HALL  
**Title**      Staff Accountant