

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

PARP

0599236

Trey Grayson  
Secretary of State  
Received and Filed

6/23/2010 8:02:08 AM

Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** GECF LEASE/LOAN HOLDING, INC.  
**Company ID:** 0599236  
**State of origin:** Delaware  
**Formation date:** 11/16/2004 12:00:00 AM  
**Date filed:** 6/23/2010 8:02:08 AM  
**Fee:** \$15.00

**Principal Office**

10 RIVERVIEW DRIVE  
DANBURY, CT 06810

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                    |                                  |
|---------------------|--------------------|----------------------------------|
| President           | Daniel Henson      | 201 Merritt 7, Norwalk, CT 06851 |
| Assistant Secretary | Ann Jerge          | 201 Merritt 7, Norwalk, CT 06851 |
| Secretary           | Fred A. Robustelli | 201 Merritt 7, Norwalk, CT 06851 |
| Treasurer           | Greg Cameron       | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | William J. Brasser | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | Margaret S. Fritz  | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | Steven Day         | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | Thomas A. Davidson | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | Debra Connolly     | 201 Merritt 7, Norwalk, CT 06851 |
| Vice President      | Louis DiBari       | 201 Merritt 7, Norwalk, CT 06851 |

**Directors**

|          |                   |                                  |
|----------|-------------------|----------------------------------|
| Director | Daniel Henson     | 201 Merritt 7, Norwalk, CT 06851 |
| Director | Margaret S. Fritz | 201 Merritt 7, Norwalk, CT 06851 |
| Director | Kevin Burns       | 201 Merritt 7, Norwalk, CT 06851 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Ann Jerge           |
| <b>Title</b>     | Assistant Secretary |