

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

PARP

**0612536**  
Trey Grayson  
Secretary of State  
Received and Filed  
**9/3/2010 2:44:17 PM**  
Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EPPIC FILMS, INC.  
**Company ID:** 0612536  
**State of origin:** Kentucky  
**Formation date:** 5/6/2005 12:00:00 AM  
**Date filed:** 9/3/2010 2:44:17 PM  
**Fee:** \$15.00

**Principal Office**

2165 HADDON DRIVE  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

JASON EPPERSON  
5 CLEVELAND AVE  
SUITE 201  
WINCHESTER, KY 40391

**Current Officers**

President	JASON EPPERSON	2165 Haddon Dr., Lexington, KY 40509
Secretary	JASON EPPERSON	2165 Haddon Dr., Lexington, KY 40509
Treasurer	JASON EPPERSON	2165 Haddon Dr., Lexington, KY 40509
Vice President	JASON EPPERSON	2165 Haddon Dr., Lexington, KY 40509

**Signatures**

<b>Signature</b>	Jason Epperson
<b>Title</b>	President