

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0650436**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/19/2017 11:34:40 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLP BURNSIDE MARINA, LLC  
**Company ID:** 0650436  
**State of origin:** Delaware  
**Formation date:** 11/7/2006 12:00:00 AM  
**Date filed:** 6/19/2017 11:34:40 AM  
**Fee:** \$15.00

**Principal Office**

450 S. ORANGE AVENUE  
ORLANDO, FL 32801

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Manager	Stephen H Mauldin	450 S. Orange Avenue, Orlando, FL 32801
Manager	Tammy Tipton	450 S. Orange Avenue, Orlando, FL 32801
Manager	Holly J. Greer	450 S. Orange Avenue, Orlando, FL 32801

Business size:	Large
Business type:	Holding and Other Investment Offices

**Signatures**

<b>Signature</b>	Holly J. Greer
<b>Title</b>	Manager