Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 10602-1150 3490 | Annual Report Online Filing | ARP | |
|---|---|---|---|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | PARKS RID 0668436 Kentucky 7/10/2007 1 4/25/2018 2 \$15.00 | | | |
| Principal Office | | TED VE STORES | | |
| 3409 BRANDON D | DRIVE | | | |
| LEXINGTON, KY | | | | |
| | | | | |
| Registered Agent | Name/Address | | | |
| JAMES F. DRUMN 3409 BRANDON E LEXINGTON, KY 4 | DRIVE | | | |
| Current Officers | | | | |
| President | James F Drummond | 3409 Brandon Dr, Lexington KY 40502 | | |
| Secretary | DENNIS HANSEN 1791 Conner Station Road, Simpsonville, Ky 40067 | | | |
| Treasurer | DENNIS HANSEN | 1791 Conner Station Road, Simpsonville, Ky 400 | 067 | |
| Directors | | DED WE FALLER | | |
| Director | DENNIS HANSEN | 1791 Conner Station Road, Simpsonville, Ky 400 | 067 | |
| Director | Sam Thomas | | 135 Hunter Drive, Harrodsburg, Ky 40330 | |
| Director | TIM SADLER | 121 Green Centinel Drive, Nicholasville, Ky 40356 | | |
| Director | James Drummond | 3409 Brandon Drive, Lexington, KY 40502 | | |
| Director | Andrew Cecil | P.O. Box 1703, Russell Springs, KY 42642 | | |
| Director | John Meyer | 1223 Grays Peak, Covington, KY 41011 | | |
| | | | | |
| County: | Russell | | | |
| Business size: | Small | | | |
| Business type: | Other | | | |
| Signatures | | | | |
| Signature | Dennis Hansen | | | |
| Title | Secretary/Treasurer | | | |