

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0697336  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/14/2015 4:03:43 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** FIRST MARINE, LLC  
**Company ID:** 0697336  
**State of origin:** Kentucky  
**Formation date:** 3/26/2008 12:00:00 AM  
**Date filed:** 5/14/2015 4:03:43 PM  
**Fee:** \$15.00

**Principal Office**

2660 WEST PARK DRIVE  
SUITE 2  
PADUCAH, KY 42001

**Registered Agent Name/Address**

BOBBY R. MILLER, JR.  
2660 WEST PARK DRIVE  
SUITE 2  
PADUCAH, KY 42001

**Members/Managers**

Manager Charles L. Strait P.O. Box 300, Paducah KY 42002-0300

**Signatures**

**Signature** Charles L. Strait  
**Title** Manager