

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0718736**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/6/2013 1:56:57 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREEN COUNTY COUNTRY CLUB, INC.  
**Company ID:** 0718736  
**State of origin:** Kentucky  
**Formation date:** 12/4/2008 12:00:00 AM  
**Date filed:** 3/6/2013 1:56:57 PM  
**Fee:** \$15.00

**Principal Office**

103 WEST COURT STREET  
SUITE E  
GREENSBURG, KY 42743

**Registered Agent Name/Address**

HOWARD MOORE  
207 MAPLE DRIVE  
GREENSBURG, KY 42743

**Current Officers**

President	Finis W. Durrett	99 S. Thurlow Road, Greensburg, Kentucky 42743
Vice President	Howard Moore	207 Maple Drive, Greensburg, KY 42743

**Directors**

Director	Donnie Hines	158 Golf Course Road, Greensburg, KY 42743
Director	John D. Henderson	103 West Court Street, Suite E, Greensburg, KY 42743
Director	Tim Larimore	589 Marshall Ridge Road, Greensburg, KY 42743
Director	Todd Conley	2047 Grab Road, Greensburg, Kentucky 42743
Director	Bryon Milby	315 Robinson Ave., Campbellsville, Kentucky 42718

**Signatures**

<b>Signature</b>	John D. Henderson
<b>Title</b>	Secretary