

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0718736**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2018 11:19:48 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREEN COUNTY COUNTRY CLUB, INC.  
**Company ID:** 0718736  
**State of origin:** Kentucky  
**Formation date:** 12/4/2008 12:00:00 AM  
**Date filed:** 4/26/2018 11:19:48 AM  
**Fee:** \$15.00

**Principal Office**

103 WEST COURT STREET  
SUITE E  
GREENSBURG, KY 42743

**Registered Agent Name/Address**

HOWARD MOORE  
207 MAPLE DRIVE  
GREENSBURG, KY 42743

**Current Officers**

President	Finis W. Durrett	99 S. Thurlow Road, Greensburg, Kentucky 42743
Vice President	Steve Shaw	158 Golf Course Road

**Directors**

Director	Donnie Hines	158 Golf Course Road, Greensburg, KY 42743
Director	John D. Henderson	103 West Court Street, Suite E, Greensburg, KY 42743
Director	Danny Bills	158 Golf Course Road, Greensburg, KY 42743
Director	Todd Conley	2047 Grab Road, Greensburg, Kentucky 42743
Director	Hayes Moore	207 Maple Drive, Greensburg, KY 42743

**Signatures**

<b>Signature</b>	John D Henderson
<b>Title</b>	Secretary