

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0896036**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/11/2015 4:28:31 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MCCRACKEN COUNTY HIGH SCHOOL VOLLEYBALL BOOSTER CLUB, INC.  
**Company ID:** 0896036  
**State of origin:** Kentucky  
**Formation date:** 9/2/2014 12:00:00 AM  
**Date filed:** 5/11/2015 4:28:31 PM  
**Fee:** \$15.00

**Principal Office**

629 WASHINGTON STREET  
PADUCAH, KY 42003

**Registered Agent Name/Address**

ANDREW T. COINER  
629 WASHINGTON STREET  
PADUCAH, KY 42003

**Current Officers**

President	Jeff Hyde	110 Peppers Mill Drive, Paducah KY 42001
Treasurer	Melissa Dumas	3240 Lone Oak Road, Suite 185, Paducah, KY 42003
Vice President	Andrew Coiner	629 Washington Street, Paducah, KY 42003

**Directors**

Director	Andrew Coiner	629 Washington Street, Paducah, KY 42003
Director	Jeff Hyde	110 Peppers Mill Road, Paducah, KY 42001
Director	Melissa Dumas	3240 Lone Oak Road, Suite 185, Paducah, KY 42003

**Signatures**

<b>Signature</b>	Andrew T. Coiner
<b>Title</b>	Vice President