Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | ĺ | Fee re | Fee receipt: \$15.00 | |
|---|---------------------|---|----------------------|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2025 | ARP | |
| Company: | But | bhavani Inc | | |
| Company ID: | | 2636 | | |
| State of origin: | | ntucky | | |
| Formation date: | | 2021 12:00:00 AM | | |
| Date filed: | | 4/2025 10:24:21 AM | | |
| Fee: | | 5.00 | | |
| Principal Office | | ED WE | | |
| 205 Winn Ave | | ALL CONTRACTOR | | |
| Winchester, KY 40 | 391 | | | |
| | | | | |
| Registered Age | nt Name/Addre | ss letter | | |
| MANISHKUMAR P. | | | | |
| 205 Winn Ave | | | | |
| Winchester, KY 40 | 391 | | | |
| | | | | |
| Current Officer | | | | |
| President | Manishkumar P | atel 205 Winn Ave, Winchester, KY 40391 | | |
| D . (| | | | |
| Directors | | | | |
| Director | Manishkumar P | atel 205 Winn Ave, Winchester, KY 40391 | | |
| | | | | |
| County: | | LARK | | |
| Business size: | | mall | | |
| Business type: | | utomotive Dealers and Gasoline Service Stations | | |
| | | | | |
| This entity is a reta | ailer of authorized | apor products as defined by KRS 438.305(2). | | |
| , | | | | |

| Signatures | | |
|------------|-------------------|--|
| Signature | Manishkumar Patel | |
| Title | President | |