# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

1367236.09 Michael G. Adams Secretary of State Received and Filed 5/24/2024 12:00:00 AM Fee receipt: \$8

### NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

### DAVID TROUTMAN FOUNDATION Inc.

Article II: The purpose of the entity is **To provide funds for youth services, cancer research and other community needs** 

Article III: The name of the initial registered agent is

#### Jeffrey L Ashley

and the street address of the entity's initial registered office in Kentucky is

#### 2525 Nelson Miller Parkway Suite 106, Louisville, KY 40223

Article IV: The mailing address of the entity's principal office is

#### 612 Wardshire Place, Louisville, KY 40223

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Ryan Troutman	612 Wardshire Place, Louisville, KY 40223
Director	Christopher Troutman	612 Wardshire Place, Louisville, KY 40223
Director	Erin Troutman	612 Wardshire Place, Louisville, KY 40223

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Jeffrey L Ashley	2525 Nelson Miller Pkwy Unit 106, Louisville, KY
		40223

This application will be effective on Friday, May 24, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Jeffrey L Ashley** 

l, **Jeffrey L Ashley**, consent to serve as the behalf of this entity on Friday, May 24, 2024.

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