## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | 1  | 166   |      |  |
|---|--|---|------|--|
| Michael G.<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 564<br>http://www.s | of State<br>x 1150<br>40602-1150<br>4-3490 | Annual Report<br>Online Filing<br>For the Year 2024 | ARP  |  |
| Company:  | RIVERSI                                    | DE PAVING AND CONTRACTING, INC.                     |      |  |
| Company ID:   | 0044437                                    | -   |      |  |
| State of origina  | Kentucky                                   |   |      |  |
| Formation date  |  | 7/26/1972 12:00:00 AM                               |      |  |
| Date filed:   | 7/10/2024                                  | 7/10/2024 9:05:11 AM                                |      |  |
| Fee:  | \$15.00                                    |   |      |  |
| Principal Office  | e  | ED WE   |      |  |
| 263 EILER AVE.  |  | A G A SY  |      |  |
| P. O. BOX 36386   | 40000                                      |   |      |  |
| LOUISVILLE, KY  | 40233                                      |   |      |  |
|   |  |   |      |  |
|   | ent Name/Address                           |   | 4.11 |  |
| JIMMY STANLEY   |  |   |      |  |
| 23355 Louisville N<br>West Point, KY 4  |  |   |      |  |
| West Folint, ICI 4  |  |   |      |  |
| Current Office  | rs   |   | 1//  |  |
| President   | JImmy Stanley                              | 339 Warbler Rd Brandenburg, KY 40108                |      |  |
|   |  | 0, SH   |      |  |
| Directors   |  | IDEA WE SHOWED                                      |      |  |
| Director  | Jimmy Stanley                              | 339 Warbler Rd Brandenburg, KY 40108                |      |  |
|   |  | 10 CAR GPLOUSSI                                     |      |  |
| [   |  |   |      |  |
| County:   | Jefferso                                   | n   |      |  |
| Business size:  | Small                                      | Small   |      |  |
| Business type:  | Construction Special Trade Contractors     |   |      |  |
| Signatures  |  |   |      |  |
| Signature   | Jimmy Sta                                  | anley   |      |  |
| Title   | President                                  | •   |      |  |
|   |  |   |      |  |