#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: PERRY BRADEN DETACHMENT, DEPARTMENT OF KENTUCKY, MARINE

CORPS LEAGUE, INC.

Company ID: 0228937 State of origin: Kentucky

Formation date: 5/6/1987 12:00:00 AM Date filed: 3/9/2016 11:17:22 AM

**Fee:** \$15.00

## **Principal Office**

3057 HWY 477 WEBSTER, KY 40176

## Registered Agent Name/Address

STEPHEN P MATTINGLY 3057 HWY 477 WEBSTER, KY 40176

#### **Current Officers**

Assistant Treasurer James Cotton 302 Churchill Ct,, Elizabethtown, KY 42701
President GAILEN NICHOLS 530 Pear Orchard RD, Elizabethtown, KY 42701
Vice President Stephen P. Mattingly 3057 Highway 477, Webster, KY 40176
Treasurer Stephen Mattingly 3057 Highway 477, Webster, KY 40176

#### **Directors**

Director Stephen Mattingly 3057 Highway 477, Webster, KY 40176, KY 42701
Director James Cotton 302 Churchill Ct,, Elizabethtown, KY 42701
Director GAILEN NICHOLAS 530 Pear Orchard RD, Elizabethtown, KY 42701

#### **Signatures**

Signature Stephen P Mattingly Title Comandant