

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0228937**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**1/21/2022 10:16:19 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** PERRY BRADEN DETACHMENT, DEPARTMENT OF KENTUCKY, MARINE  
 CORPS LEAGUE, INC.  
**Company ID:** 0228937  
**State of origin:** Kentucky  
**Formation date:** 5/6/1987 12:00:00 AM  
**Date filed:** 1/21/2022 10:16:19 AM  
**Fee:** \$15.00

**Principal Office**

3057 HWY 477  
 WEBSTER, KY 40176

**Registered Agent Name/Address**

STEPHEN P MATTINGLY  
 3057 HWY 477  
 WEBSTER, KY 40176

**Current Officers**

|                     |                   |  |
|---------------------|-------------------|--|
| Assistant Treasurer | Nick Vultaggio    | 5460 Annela Rd, Lietchfield, KY 42754      |
| President           | Billy Brown       | PO BOX 78 ,RINNYVILLE, KY 40162            |
| Treasurer           | Stephen Mattingly | 3057 Highway 477, Webster, KY 40176        |
| Vice President      | Georgene Sharp    | 7518-A 70th Tank Bn RD, Ft KNOX, KY, 40121 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | Stephen Mattingly | 3057 Highway 477, Webster, KY 40176,       |
| Director | Georgene Sharp    | 7518-A 70th Tank Bn RD, Ft KNOX, KY, 40121 |
| Director | Billy BROWN       | PO BOX 78 ,RINNYVILLE, KY 40162            |
| Director | Nick Vultaggio    | 5460 Annela Rd, Lietchfield, KY 42754      |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Stephen Mattingly |
| <b>Title</b>     | Paymaster         |