

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0250637

Michael G. Adams  
KY Secretary of State

Received and Filed

3/9/2025 6:51:50 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** THE HOPKINS COUNTY EDUCATION FOUNDATION, INC.  
**Company ID:** 0250637  
**State of origin:** Kentucky  
**Formation date:** 11/7/1988 12:00:00 AM  
**Date filed:** 3/9/2025 6:48:45 PM  
**Fee:** \$15.00

**Principal Office**

320 S SEMINARY ST  
P O Box 593  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

CHARLES W SHOCKLEY  
162 NORTH MAIN STREET  
MADISONVILLE, KY 42431

**Current Officers**

|           |                  |                                    |
|-----------|------------------|------------------------------------|
| President | LORI PENDLEY     | 890 FOWLER RD., MADISONVILLE       |
| Secretary | LORI HARRISON    | 320 SOUTH SEMINARY STREET          |
| Treasurer | CHARLES SHOCKLEY | 162 NORTH MAIN STREET MADISONVILLE |

**Directors**

|          |                  |                                         |
|----------|------------------|-----------------------------------------|
| Director | LORI PENDLEY     | 890 FOWLER RD., MADISONVILLE KY         |
| Director | CHARLES SHOCKLEY | 162 NORTH MAIN STREET MADISONVILLE      |
| Director | LORI HARRISON    | 320 S SEMINARY ST MADISONVILLE KY 42431 |

|                |                      |
|----------------|----------------------|
| County:        | HOPKINS              |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Charles Shockley |
| <b>Title</b>     | Treasurer        |