

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0270437

Michael G. Adams  
KY Secretary of State

Received and Filed

3/5/2025 10:32:46 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** JAZZ ARTS FOUNDATION, INC.  
**Company ID:** 0270437  
**State of origin:** Kentucky  
**Formation date:** 3/15/1990 12:00:00 AM  
**Date filed:** 3/5/2025 10:30:33 AM  
**Fee:** \$15.00

**Principal Office**

545 HASKINS DR  
545 HASKINS DR  
LEXINGTON  
LEXINGTON, KY 40508

**Registered Agent Name/Address**

PONICE R CRUSE  
545 HASKINS DR  
545 HASKINS DR  
LEXINGTON  
LEXINGTON, KY 40508

**Current Officers**

|                |                   |                                          |
|----------------|-------------------|------------------------------------------|
| President      | Dave Birdwhistell | 364 Grand Ave, Cincinnati, Ohio 45205    |
| Secretary      | Terry Buckner     | 3265 Scottish Trace, Lexington, KY 40509 |
| Treasurer      | Ponice Cruse      | 545 Haskins Dr, Lexington, KY 40508      |
| Vice President | Teresa Tope       | 104 Cornelison Rd., Richmond, KY 40475   |

**Directors**

|          |                   |                                          |
|----------|-------------------|------------------------------------------|
| Director | Teresa Tope       | 104 Cornelison Rd, Richmond, KY 40475    |
| Director | Darrell Doty      | 415 Morrison Ave, Lexington, KY 40508    |
| Director | Dave Birdwhistell | 364 Grand Ave, Cincinnati, Ohio 45205    |
| Director | Terry Buckner     | 3265 Scottish Trace, Lexington, KY 40509 |
| Director | Sheila Simpson    | 3232 Coll Water Dr., Lexington, KY 40515 |
| Director | Ponice Cruse      | 545 Haskins Drive, KY 40508              |
| Director | James Poole       | Unknown                                  |

|                |                        |
|----------------|------------------------|
| County:        | FAYETTE                |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

**Signatures**

**Signature** Ponice Raglin Cruse

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**ARP**

**Title**

**Treasurer**

