# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

 Company
 KIDS KARE, INC.

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## Principal Office Registered Agent

2116 BROADWAY D. STEVEN HAWKINS PADUCAH, KY 42001 2116 BROADWAY PADUCAH, KY 42001

### **Officers**

President Pam Thompson 479 IMPALA DR. GILBERTSVILLE, KY
Secretary D. Steven Hawkins 546 CHICKASAW BLUFF RD, BENTON, KY
Vice President Mitchell Thompson 479 IMPALA DR. GILBERTSVILLE, KY

#### **Directors**

DirectorMitchell Thompson479 IMPALA DRIVE, GILBERTSVILLE, KYDirectorPam Thompson479 IMPALA DRIVE, GILBERTSVILLE, KYDirectorD. Steven Hawkins546 CHICKASAW BLUFF RD, BENTON, KY

## **Signatures**

**Signature** d. steven hawkins **Title** secretary/treasurer