## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G.<br>Secretary<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.se                    | of State<br>< 1150<br>40602-1150<br>I-3490 |   | Annual Report<br>Online Filing<br>For the Year 2025 |             | ARP |
|--|--|---|---|-------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:<br>Bringinal Office | 0<br>k<br>: 1<br>2<br>\$                   | PERDUE ENV<br>0309237<br>Kentucky<br>/1/1993 12:00<br>/5/2025 2:43:<br>015.00 |   | Company, in | IC. |
| Principal Office   |  |   | ED WE ST  |             |     |
| 250 ETTER DR<br>NICHOLASVILLE,   |  |   |   |             |     |
| Registered Age<br>SCOTTIE PERDUI<br>250 ETTER DR<br>NICHOLASVILLE,                                       | E<br>KY 40356                              | ress  |   | UCK         |     |
| Vice President   | Tanner Perdue                              | э   | 250 Etter Dr. Nicholasville, KY                     |             |     |
| President  | Scottie D. Pe                              |   | 250 Etter Dr. Nicholasville, KY                     |             |     |
| County:  |  | JESSAMINE   | ED WE   |             |     |
| Business size:   |  | Medium  | A CONTO /   |             |     |
| Business type:   |  | Transportation  | Services  |             |     |
| Signatures   |  |   |   |             |     |
| Signature  | L  | ISHA TURNER   |   |             |     |
| Title  | Т  | ransportation A   | ssistant  |             |     |