#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0318137 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: MCCRACKEN COUNTY PUBLIC LIBRARY FOUNDATION, INC.

Company ID: 0318137 State of origin: Kentucky

Formation date: 7/26/1993 12:00:00 AM Date filed: 2/10/2012 8:43:39 AM

**Fee:** \$15.00

### **Principal Office**

555 WASHINGTON ST. PADUCAH, KY 42001

# Registered Agent Name/Address

MARK LINK 555 WASHINGTON ST. PADUCAH, KY 42001

## **Current Officers**

| President      | Mark Link      | 555 WASHINGTON PADUCAH KY |
|----------------|----------------|---------------------------|
| Secretary      | Pat Smith      | 555 WASHINGTON PADUCAH KY |
| Treasurer      | Mark Schaberg  | 555 WASHINGTON PADUCAH KY |
| Vice President | Heather Denton | 555 WASHINGTON PADUCAH KY |
| Treasurer      | Mark Schaberg  | 555 WASHINGTON PADUCAH KY |

### **Directors**

| Director | Pat Smith      | 555 WASHINGTON PADUCAH KY        |
|----------|----------------|----------------------------------|
| Director | MARK SCHABERG  | 555 WASHINGTON PADUCAH KY        |
| Director | HEATHER DENTON | 555 WASHINGTON PADUCAH KY        |
| Director | MARK LINK      | 555 WASHINGTON PADUCAH KY        |
| Director | DORIS BENBERRY | 555 Washington Paducah, KY 42003 |

## **Signatures**

Signature Kim Hunt

Title Business Manager