

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0318137  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 3/15/2023 4:15:56 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** MCCRACKEN COUNTY PUBLIC LIBRARY FOUNDATION, INC.  
**Company ID:** 0318137  
**State of origin:** Kentucky  
**Formation date:** 7/26/1993 12:00:00 AM  
**Date filed:** 3/15/2023 4:12:25 PM  
**Fee:** \$15.00

**Principal Office**  
 555 WASHINGTON ST.  
 PADUCAH, KY 42003

**Registered Agent Name/Address**

ALEXANDER D. BLACKWELL/DENTON LAW FIRM, PLLC  
 DENTON LAW FIRM, PLLC  
 555 JEFFERSON ST  
 STE 301  
 PADUCAH, KY 42001

**Current Officers**

No Title	Justin Brasher	555 Washington St, Paducah, KY 42003
President	Rachel Norton	555 Washington St, Paducah, KY 42003

**Directors**

Director	Melony Smith	555 Washington St, Paducah, KY 42003
Director	Jessica Toren	555 Washington St, Paducah, KY 42003
Director	Rachel Norton	555 Washington St, Paducah, KY 42003
Director	Crystal Rothrock	555 Washington St, Paducah, KY 42003
Director	Roy Hensel	555 Washington St, Paducah, KY 42003

**Signatures**

<b>Signature</b>	Wendy Stanley
<b>Title</b>	Bus. Serv. Mgr.