# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

**Company** EAST CARTER COUNTY ADULT EDUCATION

CENTER, INC.

**Company ID** 0404737.09.99999

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**Fee** \$4.00

**Principal Office** 

**Registered Agent** 

PO BOX 92 HITCHINS, KY 41146-0092 LINDA ARNETT 714 TOWN BRANCH RD. GRAYSON, KY 41143

#### **Officers**

President	Rebecca Walker	702 Holcomb St. Grayson, KY 41143
Secretary	Linda Arnett	714 Town Branch Rd. Grayson, KY 41143
Treasurer	Tom Riffe	112 Karen Circle Grayson, KY 41143
Vice President	Pat Bowling	116 River Bend Way Grayson, KY 41143

#### **Directors**

Director	Rebecca Walker	702 Holcomb St. Grayson, KY 41143
Director	Francis Nash	212 Huff St. Grayson, KY 41143
Director	Joann Mitchell	205 E. Third St. Grayson, KY 41143
Director	Tom Riffe	112 Karen Circle Grayson, KY 41143
Director	Linda Arnett	714 Town Branch Rd. Grayson, KY 41143
Director	Ronald W Arnett	714 Town Branch Rd. Grayson, KY 41143
Director	Pat Bowling	116 River Bend Way Grayson, KY 41143
Director	Mickey Callihan	137 Cardinal Dr. Grayson, KY 41143
Director	Ruby Marshall	P.O. Box 683 Grayson, KY 41143

## **Signatures**

Signature Linda Arnett
Title Secretary