Organization ID # 0438437			
State of origin KY	Commonwealth of Kentuc		
Filing fee \$115.00 Alison	ı Lundergan Grimes, Secreta	Iry of S Alison Lundergan Grimes	
		Kentucky Secretary of State	
· · · · ·		Received and Filed:	
Alison Lundergan Grimes		11/15/2019 7:57 AM	
Secretary of State	Reinstatement Application	on and Fee Receipt: \$115.00	
P. O. Box 718	Reinstatement Annual R	eport The second secon	
Frankfort, KY 40602-0718 (502) 564-3490	For the year 2019		
http://www.sos.ky.gov	For the year 2019		
1110.//www.303.Ky.gov			
		· · · · · · · · · · · · · · · · · · ·	
	d if domestic, designated address or, if foreign,	The principal office address and registered agent name/office address cannot be changed on this	
principal office address GREEN FAMILY LIMITED F		form. When reinstating, you cannot modify the	
321 POND DRAIN SPUR	ANINERSHIP	addresses until the reinstatement is filed. Once the reinstatement is filed, the statement of change can be	
RUMSEY KY 42371		filed online at <u>app.sos.ky.gov/ftsearch</u> or can be downloaded from our website.	
		•	
Registered Agent and Registered C JOHN G. GREEN, JR.	<u>Diffice Address</u>	FEIN (Optional)	
321 POND DRAIN SPUR	그는 물건을 통해 있는 것을 다 있는 것을 다 가슴을 다 가 있다. 나는 것이 아름다 가 나는 것이 아름다 가 있는 것이 아름다. 나는 것이 아름다 가 나는 것이 아름다 가 나는 것이 아름다.		
RUMSEY, KY 42371			
	rent company's Kentucky tax return as a disregarde	ent	
company's information here (optional): FEIN: Name:			
	ddress of the limited partnership's general partners. If not specified, a	dresses default to the partnership's designated office or	
principal office address.	n de la companya de l Reference de la companya de la company		
LANCE GREEN			
JOHN G GREEN			
	And the second sec		
		요즘 이 아이에서 바람이 있는 것이 같이 있는 것이 같이 있는 것이 없다.	

The above entity was administratively dissolved on October 16, 2019 because the entity did not file its annual report for the year 2019. The undersigned states that the grounds for dissolution either did not exist or have been eliminated, and the entity's name satisfies the requirements of KRS 362. Enclosed is a check in the amount of \$115.00, payable to Kentucky State Treasurer.

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to GREEN FAMILY LIMITED PARTNERSHIP to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220.

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application.

Х an vne Signature of partner (Required) Title (Required) Date (Required)



GREEN FAMILY LIMITED PARTNERSHIP
321 POND DRAIN SPUR
RUMSEY KY 42371

Notice Date: Novemb KY SoS Org. ID: 0438437

November 14, 2019 0438437

RE:	Letter of Good Standing Request - Approved You requested a letter of good standing, and your entity is in good standing with the Department of Revenue.	
SUMMARY		
OUR DETERMINATION	We verified the following information.	
	 You are registered with the Department of Revenue. An authorized person requested this letter. You filed income and LLE tax returns as required, or you are exempt from filing. You have no outstanding tax assessments with the Division of Collections or have a valid pay agreement in place. 	
	This notice will remain current for 30 days from the notice date above.	
WHAT YOU NEED TO DO	 If you are attempting to reinstate your entity, please provide a copy of this letter to the Kentucky Secretary of State within 30 days of the notice date above. If you are a for-profit corporation, you will also need to provide the Secretary of State a letter of good standing from the Division of Unemployment Insurance. Their telephone number is 502-564-6835. If you are a non-profit entity, please remember to file a copy of your tax returns with the Kentucky Attorney General. The charity filing requirements website is: http://ag.ky.gov/family/consumerprotection/charity/Pages/registration.aspx. 	
CONTACT INFORMATION	If you have any questions regarding this notice, please contact me. Thank you. Agent: Bruce REV3968, Taxpayer Services Specialist II Email: Bruce.Owens@ky.gov Direct: 502-564-2038	